

## MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #695

DATE: March 12, 2002

PAGE 1 of 7

STATE DOCUMENTS PROGRAM  
 MISSOURI STATE LIBRARY  
 P.O. BOX 387  
 JEFFERSON CITY, MO 65102  
 573-751-3075

CODE	TITLE	CLASSIFICATION
<b><u>DEPARTMENT OF AGRICULTURE</u></b>		
AG-2	Weekly market summary; vol. 22, no. 8. February 22, 2002	AG 15:22/8
AG-2	Weekly market summary; vol. 22, no. 9. March 1, 2002	AG 15:22/9
<b><u>Missouri Agricultural Statistics Office</u></b>		
AG-1	Missouri crop & livestock reporter; CLR-02-04, 4 p. February 28, 2002	AG.St 7:2002/2/28
<b><u>ATTORNEY GENERAL</u></b>		
CORE	Annual report, 2001, 30 p. [2002]	ATG 1:2001
ATG-1	Frontline report; vol. 9, no. 1, 4 p. February 2002 ( <a href="http://www.ago.state.mo.us/022002fl.pdf">http://www.ago.state.mo.us/022002fl.pdf</a> )	ATG 16:9/1
<b><u>AUDITOR</u></b>		
AUD-1	Compliance with and enforcement of prevailing wage law requirements, 17 p. February 27, 2002 ( <a href="http://www.auditor.state.mo.us/press/2002-16.htm">http://www.auditor.state.mo.us/press/2002-16.htm</a> )	AUD 11:2002-16
<b><u>DEPARTMENT OF CONSERVATION</u></b>		
CON-1	Dateline...all outdoors, vp. Weekly March 1, 2002 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> )	CON 7:2002/3/1
CON-1	Dateline...all outdoors, vp. Weekly March 8, 2002	CON 7:2002/3/8

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #695

DATE: March 12, 2002

PAGE 2 of 7

STATE DOCUMENTS PROGRAM  
MISSOURI STATE LIBRARY  
P.O. BOX 387  
JEFFERSON CITY, MO 65102  
573-751-3075

CODE	TITLE	CLASSIFICATION
<b><u>DEPARTMENT OF ECONOMIC DEVELOPMENT</u></b>		
<b><u>Division of Finance</u></b>		
ECON-3	Bulletin. Weekly February 22, 2002 ( <a href="http://www.ecodev.state.mo.us/finance/publications.htm">http://www.ecodev.state.mo.us/finance/publications.htm</a> )	ECON.Fin 7:2002/ 2/22
ECON-3	Bulletin. Weekly March 1, 2002 ( <a href="http://www.ecodev.state.mo.us/finance/publications.htm">http://www.ecodev.state.mo.us/finance/publications.htm</a> )	ECON.Fin 7:2002/ 3/1
ECON-3	Bulletin. Weekly March 8, 2002 ( <a href="http://www.ecodev.state.mo.us/finance/publications.htm">http://www.ecodev.state.mo.us/finance/publications.htm</a> )	ECON.Fin 7:2002/ 3/8
<b><u>Division of Workforce Development</u></b>		
ECON-2	Are you looking for work? Try our resume service!, Folder. February 2002	ECON.Wor 2:Ar 3
<b><u>DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION</u></b>		
<b><u>Division of Special Education</u></b>		
<b><u>School for the Deaf</u></b>		
ED-1	Missouri record; vol. 124, no. 1, 34 p. Summer/Fall 2001 NOTE: This issue is not included in this shipment, but has been mailed direct by the Department.	ED.Sp/De 10:124/1
<b><u>Division of Vocational and Adult Education</u></b>		
<b><u>Adult Education &amp; Literacy</u></b>		
ED-1	Show-Me literacy, no. 89, 6 p. January 2002	ED.Voc/Ae 11:2002/1

## MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #695

DATE: March 12, 2002

PAGE 3 of 7

STATE DOCUMENTS PROGRAM  
 MISSOURI STATE LIBRARY  
 P.O. BOX 387  
 JEFFERSON CITY, MO 65102  
 573-751-3075

CODE	TITLE	CLASSIFICATION
<b><u>DEPARTMENT OF HEALTH AND SENIOR SERVICES</u></b>		
<u>Chronic Disease Prevention and</u>		
<u>Health Promotion Division</u>		
<u>Organ Donation Advisory Committee</u>		
HEA-1	Organ donation advisory committee, annual report, 2001, 12 p. January 2002 NOTE: Cover title: <i>A Gift of life, The 2001 Annual report for the Governor's Organ Donation Advisory Committee</i> . Additional copies of this publication may be obtained by contacting the Bureau of Health Promotion, Missouri Organ Donor Program, 920 Wildwood, P.O. Box 570, Jefferson City, MO 65102-0570, phone 573/522-2820 or toll-free 888/497-4564.	HEA.Di/Or 1:2001
<b><u>DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS</u></b>		
<u>Governor's Council on Disability</u>		
LI-3	Bridges; vol. 7, no. 2, 12 p. Winter 2002	LI.Di 10:2001/7/2
<b><u>DEPARTMENT OF MENTAL HEALTH</u></b>		
<u>NWMPRC</u>		
MH-2	Show-me-too, 5 p. February 28, 2002	MH.StJ 11:2002/2/28
MH-2	Show-me-too, 5 p. March 7, 2002	MH.StJ 11:2002/3/7
<b><u>DEPARTMENT OF NATURAL RESOURCES</u></b>		
<u>Air and Land Protection Division</u>		
<u>Gateway Clean Air Program</u>		
NR-1	Emissions test requirements for government fleet vehicles, 2 p. Technical Bulletin. February 2002	NR.ALP/Ga 8:Em 4/2

## MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #695

DATE: March 12, 2002

PAGE 4 of 7

STATE DOCUMENTS PROGRAM  
 MISSOURI STATE LIBRARY  
 P.O. BOX 387  
 JEFFERSON CITY, MO 65102  
 573-751-3075

CODE	TITLE	CLASSIFICATION
<b><u>DEPARTMENT OF NATURAL RESOURCES cont.</u></b>		
<b><u>Air and Land Protection Division</u></b>		
<b><u>Hazardous Waste Program</u></b>		
NR-1	Commercial hazardous waste and PCB facilities, 2 p. Revised January 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub968.pdf">http://www.dnr.state.mo.us/deq/tap/pub968.pdf</a> ) NOTE: This publication replaces "NR.ENV/Hw 4:C 73" sent out in shipment #609.	NR.ALP/Hw 4:C 73/ 2002/1
NR-1	Fluorescent bulb recyclers, 5 p. Fact Sheet. Revised January 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub451.pdf">http://www.dnr.state.mo.us/deq/tap/pub451.pdf</a> ) NOTE: This publication replaces "NR.Env/TAP 4:F 67/2000" sent out in shipment #652.	NR.ALP/Hw 8:F 67/ 2002/1
NR-1	Fluorescent lamps, 4 p. Technical Bulletin. January 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub24.pdf">http://www.dnr.state.mo.us/deq/tap/pub24.pdf</a> )	NR.ALP/Hw 8:F 67/2/ 2002/1
NR-1	Hazardous waste in Missouri, 3 p. Fact Sheet. January 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub919.pdf">http://www.dnr.state.mo.us/deq/tap/pub919.pdf</a> )	NR.ALP/Hw 8:H 33
NR-1	Monitored natural attenuation of groundwater contamination at voluntary cleanup program sites, 7 p. Technical Bulletin. January 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub2110.pdf">http://www.dnr.state.mo.us/deq/tap/pub2110.pdf</a> )	NR.ALP/Hw 8:M 74

## MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #695

DATE: March 12, 2002

PAGE 5 of 7

STATE DOCUMENTS PROGRAM  
 MISSOURI STATE LIBRARY  
 P.O. BOX 387  
 JEFFERSON CITY, MO 65102  
 573-751-3075

CODE	TITLE	CLASSIFICATION
	<b><u>DEPARTMENT OF NATURAL RESOURCES cont.</u></b>	
	<u>Air and Land Protection Division</u>	
	<u>Hazardous Waste Program</u>	
NR-1	The universal waste rule in Missouri, 5 p. Technical Bulletin. Revised January 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub2058.pdf">http://www.dnr.state.mo.us/deq/tap/pub2058.pdf</a> )	NR.ALP/Hw 8:Un 3/ 2002/1
	NOTE: This publication replaces "NR.Env/Hw 8:Un 3/999/9" sent out in shipment #632.	
	<u>Outreach and Assistance Center</u>	
	<u>Environmental Assistance Office</u>	
NR-1	Environmental permits and how to obtain them, 50 p. Guidance Document. Revised February 2002	NR.OAC/EAO 8:En 8/ 2000/2
	NOTE: This publication replaces "NR.Env/TAP 8:En 8/2000" sent out in shipment #646.	
NR-1	Resource bibliography for government assistance, 21 p. Fact Sheet. Revised January 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub149.pdf">http://www.dnr.state.mo.us/deq/tap/pub149.pdf</a> )	NR.OAC/EAO 8:R 31/2/ 2002/1
	NOTE: This publication replaces "NR.Env/TAP 8:R 31/2" sent out in shipment #670.	
NR-1	What you should know before you build: A buyer's & developer's guide to environmental regulations, 4 p. Rev. Feb. 2002	NR.OAC/EAO 8:W 55/ 2002/2
	NOTE: This publication replaces "NR.Env 2:W 55/2001/9" sent out in shipment #688.	

## MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #695

DATE: March 12, 2002

PAGE 6 of 7

STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

P.O. BOX 387

JEFFERSON CITY, MO 65102

573-751-3075

CODE	TITLE	CLASSIFICATION
<b><u>DEPARTMENT OF NATURAL RESOURCES cont.</u></b>		
<u>Outreach and Assistance Center</u>		
<u>Public Drinking Water Program</u>		
NR-1	Cryptosporidium and drinking water, 2 p. Fact Sheet. Revised January 2002 ( <a href="http://www.dnr.state.mo.us/oac/pub2012.pdf">http://www.dnr.state.mo.us/oac/pub2012.pdf</a> ) NOTE: This publication replaces "NR.Env/Pu 8:C 88/996/7" sent out in shipment #575.	NR.OAC/Pu 8:C 88/ 2002/1
NR-1	Giardia and drinking water, 2 p. Fact Sheet. Revised January 2002 ( <a href="http://www.dnr.state.mo.us/oac/pub2003.pdf">http://www.dnr.state.mo.us/oac/pub2003.pdf</a> ) NOTE: This publication replaces "NR.Env/Pu 8:G 34/997/2" sent out in shipment #575.	NR.OAC/Pu 8:G 34/ 2002/1
<b><u>SECRETARY OF STATE</u></b>		
<u>Administrative Rules Division</u>		
CORE	Missouri register; vol. 27, no. 5. March 1, 2002 ( <a href="http://mosl.sos.state.mo.us/moreg/moreg.htm">http://mosl.sos.state.mo.us/moreg/moreg.htm</a> ) NOTE: This issue is not included in this shipment but has been mailed direct by the Dept.	SS.Ad 10:27/5
<u>State Library</u>		
SS-2	Missouri State Government Publications: Cumulative index, 2001, vol. 30, 113 p. Annual 2002 ( <a href="http://mosl.sos.state.mo.us/lib-ser/libref/chcklist/cl2001/cl01_index.pdf">http://mosl.sos.state.mo.us/lib-ser/libref/chcklist/cl2001/cl01_index.pdf</a> ) NOTE: The full text of each issue of <i>Missouri State Government Publications</i> for year 2001 and the keyword index are now avail- able at the above web address.	SS.Li 9:30/2001/ index

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #695

DATE: March 12, 2002

PAGE 7 of 7

STATE DOCUMENTS PROGRAM  
MISSOURI STATE LIBRARY  
P.O. BOX 387  
JEFFERSON CITY, MO 65102  
573-751-3075

CODE	TITLE	CLASSIFICATION
------	-------	----------------

**SECRETARY OF STATE cont.**

State Library

SS-2	Missouri state government publications; vol. 31, no. 1, vp. January 2002 ( <a href="http://mosl.sos.state.mo.us/lib-ser/libref/chcklist/cl2002/cl02_01.pdf">http://mosl.sos.state.mo.us/lib-ser/libref/chcklist/cl2002/cl02_01.pdf</a> )	SS.Li 9:31/1
------	--	--------------